CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1.	DATE OF REPORT	2.a. NAME OF CAN	NDIDATE			
2.b.	NAME OF CANDIDATE'S COMMITTEE				3. ELECTION DATE	
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
4.b.	CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5.	JUDICIAL OFFICE SOUGHT (include district	number, if applicable	e) 6. NAM	IE OF POLITIO	CAL TREASURER	
FIR QU/	CATEGORY OR REPORT (Check one) CATEGORY OR REPORT (Check one) CATEGORY OF THIRD CATEGO	FOURTH QUARTER	PRE-PRIMARY	PRE- GENERAL		YEAR-END SUPPLEMENTAL
8.a.	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING D	ATE OF REPOR	RTING PERIOD	
 9. (Check one) a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 						
10. SIGNATURE OF CANDIDATE Signatue of Candidate Date			11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
Sig	natue of Witness	Date	Signature	of Political Tre	easurer	Date
			Signatue	of Witness		Date
12. SUMMARY a. BALANCE ON HAND LAST REPORT\$						
1	b. TOTAL RECEIPTS THIS PERIOD				\$	
,	c. TOTAL DISBURSEMENTS THIS PERIO	D			\$ <u> </u>	
,	d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)			\$ <u> </u>	
	e. TOTAL LOANS OUTSTANDING				\$_	_
1	f. TOTAL OBLIGATIONS OUTSTANDING				\$_	

